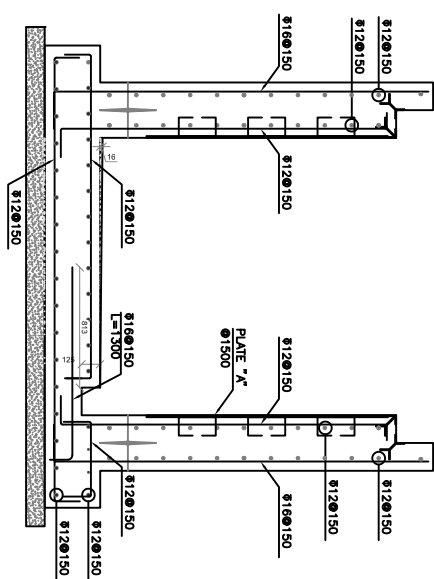
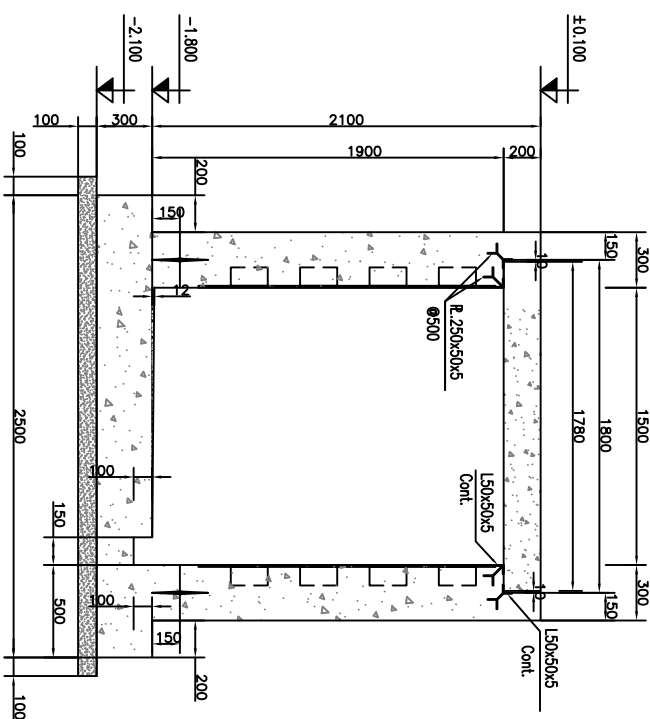


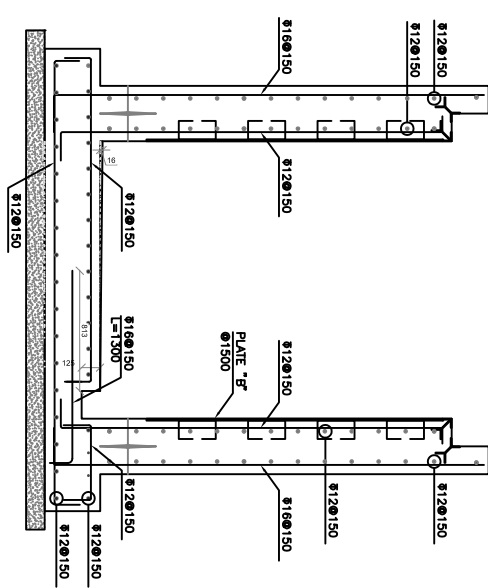
**ELECTRICAL CHANNEL 1600X1500**



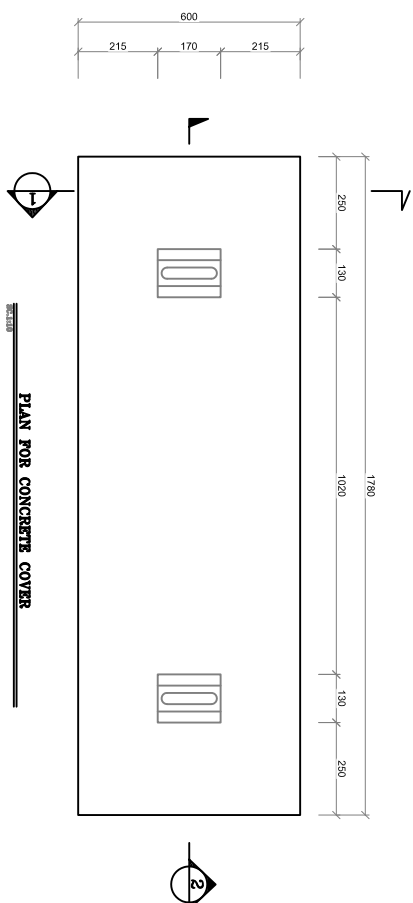
## REINFORCEMENT TRENCH DETAILS



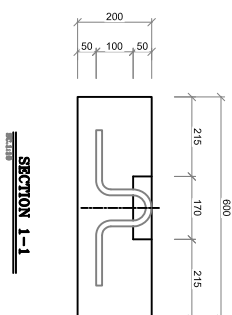
## ELECTRICAL CHANNEL 1900X1500



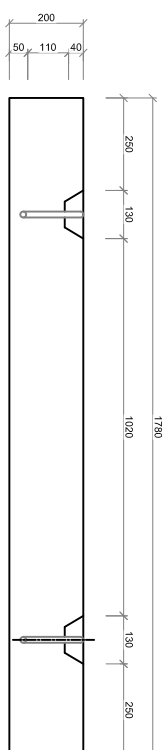
## REINFORCEMENT TRENCH DETAILS



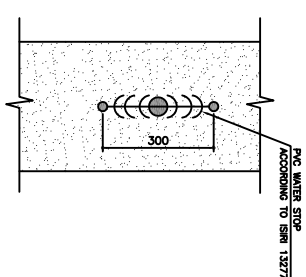
### **PLAN FOR CONCRETE COVER**



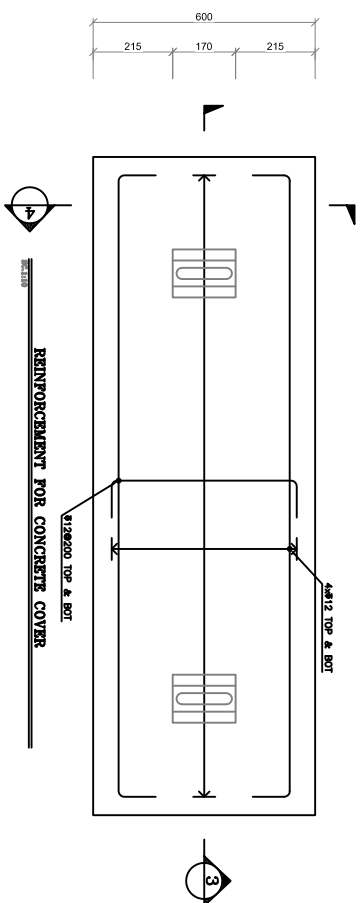
## SECTION 1-1



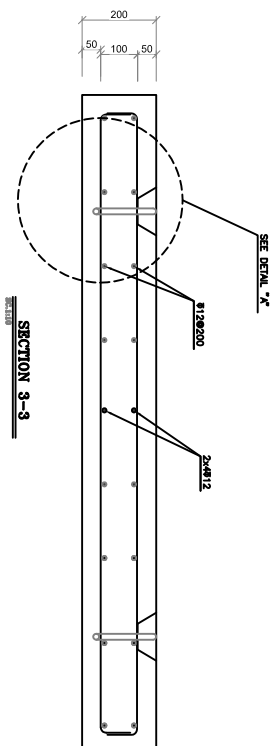
**SECTION 2-2**



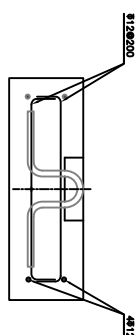
**DETAIL**  
**1:10**  
**TYPICAL PVC-WATERSTOP**



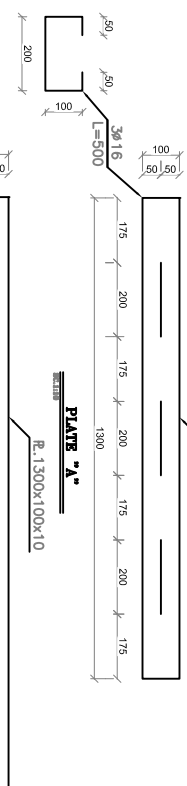
### **REINFORCEMENT FOR CONCRETE COVER**



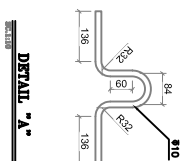
### SECTION 3-3



#### **SECTION 4-4**





**PLATE "A"**



**DETAIL "A"**

REV.	DATE	DESCRIPTION	PURPOSE OF ISSUE	PREPARE	CHECK	APPROVE
1	14/02/2015	ISSUED FOR APPROVAL	FA	BAHNSH	SWHAKHEEN	ANNAZAL
2	14/02/2015	ISSUED FOR APPROVAL	FA	BAHNSH	SWHAKHEEN	ANNAZAL
3	14/02/2015	ISSUED FOR CONSTRUCTION	IFC	BAHNSH	SWHAKHEEN	ANNAZAL
4	14/02/2015	ISSUED FOR CONSTRUCTION	IFC	BAHNSH	SWHAKHEEN	ANNAZAL

<div style="display: flex; justify-content: space-between;"> <div> <p>Client</p>  <p>GLS.D.CO</p> </div> <div> <p>Contractor</p>  <p>GLS.D.CO</p> </div> </div>									
Client's Project	Project Code	Main Contractor	Area Code	Plant Group	Equipment	Document Type	Eng. Discipline	Serial No.	
GLSD	7-2	119	1002	7	AA	04	G	017	
SIGNATURE	DATE	designation:							
MANAGER	NO./2015	<p align="center">CIVIL DRAWING ELECTRICAL CABLE ROUTE TRENCH SECTION &amp; DETAILS</p>							
DRAWN	NO./2015								
CHECKED	NO./2015								
APPROVED	NO./2015								
drawing-No.		KGMN CG 03 CO 006							
Scale:		AS SHOWN							
Sheet:		1/1							
Contract & Project No.		GLS.D.CO							

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